

BERNALILLO COUNTY
BOARD OF COUNTY COMMISSIONERS (BCC)

Debbie O'Malley, Chair
Steven Michael Quezada, Vice Chair



Maggie Hart Stebbins, Member
Lonnie C. Talbert, Member
Wayne A. Johnson, Member

Julie Morgas Baca, County Manager

ZONING MEETING
AGENDA

TUESDAY, APRIL 4, 2017 @ 5:00 PM

VINCENT E. GRIEGO CHAMBERS

- 1. Call to Order**
- 2. Silent Invocation and Pledge of Allegiance**
- 3. Announcement of additions and/or changes to the Agenda**
- 4. APPROVAL OF MINUTES**
 - A. COMMISSION:** Minutes of the March 14, 2017 Zoning Meeting
Motion to approve the March 14, 2017 Zoning Meeting minutes.
- 5. APPROVAL OF CONSENT AGENDA**
- 6. PUBLIC HEARING**
 - A. PLANNING & DEVELOPMENT SERVICES:** SPR2017-0002 Comprehensive Plan Amendment from Reserve to Developing Urban for Valle del Sol
Motion to approve Administrative Resolution AR 2017- adopting an amendment to the Albuquerque/Bernalillo County Comprehensive Plan land use designation for the Valle Del Sol.
 - B. PLANNING & DEVELOPMENT SERVICES:** SPR2016-0001 Santolina Level B.I Master Plan
Motion to approve Administrative Resolution AR 2017- adopting the Santolina Level B.I Master Plan.
- 7. APPEALS**
 - A. PLANNING & DEVELOPMENT SERVICES:** COA2017-0001_SPR2016-0001
Approval of the Santolina Level B.I Master Plan
Approval
- 8. Announcement of the next Zoning Meeting:**
 - A.** Tuesday, May 9, 2017 Zoning Meeting @ 3:00 p.m., Vincent E. Griego Chambers
- 9. Signing of Official Documents**
- 10. Adjournment of Meeting**

NOTICE TO PEOPLE WITH DISABILITIES:

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter or any form of auxiliary aid or service to attend or participate in the hearing(s) or meeting(s), please contact the Commission Administrator at (505) 468-7083 or TDD (505) 468-7088 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Commission Administrator at either of the above numbers if a summary or other type of accessible format is needed.