

Joe Chavez, Chair
Connie Chavez, Vice Chair



Johnny Pena, Member
James Collie, Member
Ivonne Nelson, Member
Joelle Hertel, Member
Bret A. Blanchard, Member

Enrico Gradi: Planning Director

County Planning Commission (CPC)

Wednesday, January 8, 2020 @ 9:00 AM

VINCENT E. GRIEGO CHAMBERS

1. CALL TO ORDER.

2. ADDITIONS AND/OR CHANGES TO THE AGENDA.

3. APPROVAL OF THE DECEMBER 4, 2019 COUNTY PLANNING COMMISSION MINUTES.

County Planning Commission Minutes

Approval of the draft County Planning Commission Minutes

ATTACHMENTS:

- CPC 12-4-2019 Minutes (PDF)

4. ELECTION OF CHAIR AND VICE CHAIR.

DEFERRAL

5. CZ2019-0017

CZ2019-0017

Approval

This is a request for approval of a zone change from A-1 to C-1 for an approximately 13-acre property located at the southeast corner of Coors Blvd. SW and Rio Bravo, SW. The site is located within the Semi-Urban Area of the *Comprehensive Plan* and within the boundaries of the *Southwest Area Plan*. This request corresponds to a request for an amendment to the Southwest Area Plan to expand the existing Coors / Rio Bravo Community Activity Center (SPR2019-0008). This case was deferred from the December 4, 2019 CPC hearing.

ATTACHMENTS:

- CZ2019-0017_Staff Report (PDF)
- Attachment 1 Application (PDF)
- Attachment 2 Zone Atlas page, Aerial Photo, Zoning Map, and Pho (PDF)
- Attachment 3 December 4,2019 Notice of Decision for 30 Deferral (PDF)
- Attachment 4 Neighborhood Input Submitted for January 8, 2020 CP (PDF)
- Attachment 5 Additional Communication with agent for January 8, (PDF)

NEW REQUESTS**6. CZ2020-0001**

CZ2020-0001

Approval

The applicant is requesting a zone map amendment from A-1 to R-1 on two tracts comprising 10 acres total. The tract is located at 4420 Ward Road SW, south of Gun Club Road approximately 4,000 feet west of Coors Boulevard.

The subject site is located in the Developing Urban Area as designated in the Albuquerque/Bernalillo County Comprehensive Plan, Residential Area Four (4) of the Southwest Area Plan, and in the Gun Club Community of the Westside Strategic Plan.

ATTACHMENTS:

- CZ2020-0001_Staff Report (PDF)
- Attachment 1 Application (PDF)
- Attachment 2 Aerial, Zone Atlas Page, and Site Plan (PDF)

OTHER MATTERS

NOTICE TO PEOPLE WITH DISABILITIES:

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter or any form of auxiliary aid or service to attend or participate in the hearing(s) or meeting(s), please contact the Commission Administrator at (505) 468-7083 or TDD (505) 468-7088 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the County Manager's Office at either of the above numbers if a summary or other type of accessible format is needed.